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**\*BIBDATASHEET\*****CONFIRMATION NO. 4769**

Bib Data Sheet

|                            |                                       |              |                        |                                       |
|----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10787,427 | FILING DATE<br>02/26/2004<br><br>RULE | CLASS<br>702 | GROUP ART UNIT<br>2857 | ATTORNEY<br>DOCKET NO.<br>81098581DIV |
|----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 10/065,958 12/04/2002 ABN  
 which claims benefit of 60/366,439 03/21/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/15/2004

|   |   |                     |                   |                 |                       |
|---|---|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| Verified and<br>Acknowledged                                | <input checked="" type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | MI                  | 5                 | 5               | 1                     |
|   |   |                     |                   |                 |                       |
| Examiner's Signature  |   | Initials            |                   |                 |                       |

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## TITLE

Sensor fusion system architecture

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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